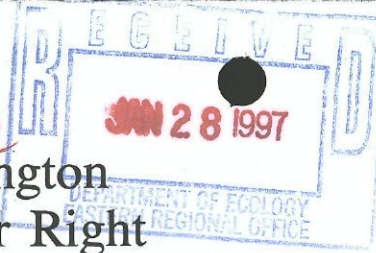




State of Washington
Application for a Water Right



For Ecology Use
Fee Paid \$10.00
Date 1-28-97
ck #38645

Please follow the attached instructions to avoid unnecessary delays.

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Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Modern Electric Water Company Office Tel: (509) 928 - 4540
Mailing Address P.O. Box 14008 - N. 904 Pines Rd. Work Tel: () -
City Spokane State WA Zip +4 99214 + 1107 FAX: (509) 922 - 2878

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☐ Same as above

Name CH2M HILL Office Tel: (509) 747 - 2000 x 218
Mailing Address 9 South Washington, Suite 400 Work Tel: () -
City Spokane State WA Zip +4 99204 + 1107 FAX: (509) 623 - 1622
Relationship to applicant Engineer

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 2,000 gpm (15,550 gpm total) additional (☒ gallons per minute or ☐ cubic feet per second) from a ☐ surface water source or ☐ ground water source (check only one) for the purpose(s) of domestic/public supply Continuous municipal supply. Attach a "legal" description of the place of use. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Note: See Figure 1

Estimate a maximum annual quantity to be used in acre-feet per year: 30,361

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:
From / / to / /

Section 4. WATER SOURCE

If SURFACE WATER						If GROUNDWATER		
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:						A permit is desired for <u>11</u> well(s). <u>Eleven</u>		
Number of diversions: <u> </u>								
Source flows into (name of body of water): <u> </u>						Size & depth of well(s): approximately 24 inches by 300 feet and a second "future" well (location undetermined)		
LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:								
★ SEE ATTACHMENT (A) FOR WELL LOCATIONS ...								
1/4 of	1/4 of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
SW	NE	20	25N	44E	Spokane	--	---	---
NW 1/4	NW 1/4	16	25	44	Spokane	-	-	-
SW 1/4	SW 1/4	8	25	44				
For Ecology Use Date Received: <u>1-28-97</u> Priority Date: <u>1-28-97</u>								
SEPA: Exempt (Not Exempt) FERC License # <u> </u> Dept. Of Health # <u> </u>								
Date Accepted As Complete <u>8-5-97</u> By <u>LR/66</u> Date Returned <u> </u> By <u> </u> WRIA: <u>57</u>								

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Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: Modern Electric Water Company
- B. Briefly describe your proposed water system. (See instructions.)
Additional supply source to existing potable water supply system. And an additional future well.

- C. Do you already have any water rights or claims associated with this property or system? ☒ YES ☐ NO
PROVIDE DOCUMENTATION.

Existing water rights- see "Change of Water Rights" Wells #1 throught 9.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

part of the total system for municipal supply.

- A. Number of "connections" requested: will be Type of connection (Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☒ YES ☐ NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department. An additional well for MEWCO, an approved water system.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☒ YES ☐ NO
If yes, when was it approved? 1992 Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☒ NO
If yes, when was it approved? (see attached) Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: _____
- B. List total number of acres for other specified agricultural uses:
- | | |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: _____
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).
- Is the combined acreage greater than 2000 acres? ☐ YES ☐ NO
 - Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO
If yes, enter permit no: _____
- E. Farm uses:
Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

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Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☒ YES ☐ NO

Within existing elevated steel tanks

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

Proceed East on I-90 to Argonne Road. Exit south onto Argonne Road. Cross Sprague Avenue and continue southward on Dishman-Mica Road to 4th. Turn left onto 4th, continue east to Harold. Property is at the western most corner of 4th and Harold.

Section 10. REQUIRED MAP

- A. Attach a map of the project. (See instructions.)
See Figure 1

Section 11. PROPERTY OWNERSHIP

- A. Does the applicant own the land on which the water will be used? ☐ YES ☒ NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

Applicant is a municipal water purveyor, and serves the area shown on Figure 1.

- B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Mike Baker
Applicant (or authorized representative)

1-27-97
Date

same

Landowner for place of use (if same as applicant, write "same") Date

SEPA		THIS APPLICATION IS NOT EXEMPT:
LEAD AGENCY: <u>ECOLOGY</u>		
<u>1/28/97</u>	Completed Checklist Received	
<u>/ /</u>	Determination of Nonsignificance Issued	
<u>/ /</u>	Determination of Significance Issued	
DRAFT EIS ISSUED	<u>/ /</u>	
FINAL EIS ISSUED	<u>/ /</u>	

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Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

Section 6 D

At this time Modern Electric Water Company does not have a DOH approved Conservation Plan, but MEWCO has as a service to its customers, distributed low flow shower heads and printed and distributed information on water conservation.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98503-0210
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff _____ Date _____

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).